Valley Bible Church – Sermon Notes

Sermon Notes for December 6-7, 2003

"The Protection of the Church"

1 Timothy 1:3-7

1 Timothy 1:3-7 is an incomplete sentence in Greek, implying a sense of <u>urgency</u> and <u>emotion</u>.

1. The protection from strange doctrine (1:3-4)

The phrase "teach strange doctrine" is translated from a single compound word (HETERODIDASKALEIN) that joined the words "another" and "teaching."

The focus is not upon what certain men teach that is the <u>same</u> doctrine but rather what is taught that is <u>different</u>.

Founded upon <u>myths</u> (1 Timothy 4:7; 2 Timothy 4:4; Titus 1:14). Strange doctrine is built upon myths that lead to speculation.

"Mere speculation" (EKZETESEIS) means a <u>useless seeking out</u>. These can <u>result</u> in disputes (NKJV) or controversies (NIV). Those who teach another doctrine <u>cause</u> these disputes.

The myths that Paul saw as the major threat involved the <u>Jewish law</u> (1 Timothy 1:8; Titus 1:14). The myths that are the major threat to the church today involve <u>psychology</u>.

God's ministry is built upon *faith*, not speculation.

2. The purpose of our instruction (1:5)

- a. A pure heart speaks to salvation
- b. A good conscience speaks to being Spirit-filled
- c. A sincere faith speaks to godly service

These three elements are all internal. We must not only know the right things, we must also practice them with right <u>motives</u>.

The goal is love, which serves God and man.

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3. The pride of certain men (1:6-7)

- a. They <u>deviated</u> from God's <u>principles</u>
- b. They were <u>dislocated</u> from their <u>place</u>
- c. Their discussions lacked profit
- d. They desired position
- e. They were <u>dogmatically presumptive</u>

We can only make <u>confident assertions</u> about that which we know to be <u>true</u>. God's Word is <u>truth</u> (John 17:17).