Valley Bible Church Sermon Notes for May 17, 2009

"The Arrival of the Holy Spirit" Acts 2:1-4 Gerry Andersen

1. When the Spirit came

The day of Pentecost was <u>fifty</u> days after Passover and <u>ten</u> days after the ascension of Christ (cf. Acts 1:3) and was originally called the feast of firstfruits or also the feast of weeks, coinciding with the end of the <u>harvest</u> season.

The day of Pentecost was the day the Jews of the first century <u>celebrated</u> the giving of the Law of Moses. The Holy Spirit came <u>replacing</u> the Law of Moses (2 Corinthians 3:3-6; Romans 7:6).

This arrival of the Holy Spirit marked the beginning of the <u>church</u> (Acts 1:5; Acts 11:15-16; 1 Corinthians 12:12-13; Colossians 1:18).

2. How the Spirit came

a. The miraculous sound

There was a noise that filled the room but there was no wind.

The word for Spirit is closely related to the word for <u>wind</u> in both Hebrew and in Greek. Wind is used in the context of God's <u>presence</u> in the Scripture.

b. The miraculous sight

Fire also was associated with the presence of God in the Scripture.

This vision clearly demonstrated that the Holy Spirit had come to each believer in Christ.

c. The miraculous speaking

Speaking in tongues is a <u>supernatural</u> ability to communicate in a <u>language</u> that the speaker has never <u>learned</u> not an <u>ecstatic</u> utterance.

Speaking in tongues is a supernatural ability to communicate in a actual <u>human</u> language, not a <u>heavenly</u> language (Acts 2:6).

Speaking in tongues is a <u>public</u> communication not a <u>private prayer</u> language.

The purpose of speaking in tongues is to validate the messenger of God, and thus his <u>message</u> not to <u>edify</u> himself (1 Corinthians 14:22).

Valley Bible Church 3347 West Avenue J Lancaster, California 93536 www.valleybible.net Speaking in tongues is a supernatural enabling of the <u>speaker</u> not a supernatural enabling of the <u>hearer</u> (Acts 2:6-8).

Speaking in tongues is <u>supernatural validation</u> of prophetic revelation, not a <u>pragmatic</u> <u>communication</u> of prophetic revelation.

Speaking in tongues has <u>ceased</u> (1 Corinthians 13:8)

Just as Jesus healed the sick in light of the curse of God in <u>Genesis 3</u> the Holy Spirit enabled tongue speaking in light of the curse of God in <u>Genesis 11</u>.

3. Who the Spirit came to

The Holy Spirit filled all in the room and <u>all</u> began to speak in tongues (Acts 2:4).

The Holy Spirit fills all upon <u>belief</u> (Romans 8:9) yet all do <u>not</u> speak in tongues (1 Corinthians 12:29-30). Our continued filling by the Holy Spirit depends upon God's <u>control</u> over our lives.

May each believer in Christ be <u>yielded</u> to the Spirit of God so that His glory may be communicated through us to the world.

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