Valley Bible Church Sermon Notes for April 28, 2013

Christ is Superior to the Prophets Hebrews 1:3

How did the author of the Book of Hebrews see Christ as superior?

The author of the Book of Hebrews saw Christ as superior to the Old Testament <u>prophets</u> (Hebrews 1:1-4).

The author of the Book of Hebrews saw Christ as superior to the Old Testament prophets, because he believed that Christ, being God's Son, was the <u>culmination</u> of divine revelation (Hebrews 1:1-2a).

The author of Hebrews continued to drive home the magnitude of Christ's superiority to the Old Testament prophets by providing a sevenfold <u>description</u> of Christ (Hebrews 1:2b-4).

The author of Hebrews described Christ as God's appointed <u>heir</u> of all things (Hebrews 1:2b).

The author of Hebrews described God's Son, the Lord Jesus, Christ, as the one through whom God <u>made</u> the world (Hebrews 1:2c).

The author of Hebrews described God's Son, the Lord Jesus Christ, as the <u>radiance</u> His Father's glory and the <u>exact representation</u> of His nature (Hebrews 1:3).

The word "radiance" (APAUGASMA) used only here in the New Testament carries the idea of "splendor" of "<u>intense brightness</u>."

The "glory" that the author is speaking of here in Hebrews 1:3 is the glory or honor that is associated with God <u>Himself</u> or in other words the sum total of all His perfections and attributes.

The word rendered "representation" (CHARAKTER) denoted an instrument used for engraving and later the <u>impression</u> made by such an instrument.

The word translated "nature" (HYPOSTASEOS) comes from a word meaning "substance."

May we by the grace of God through Christ put God on <u>display</u> by the way we live so that God might receive the glory, honor and praise that is due His name.

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