

**Valley Bible Church**  
**Sermon Notes for September 1, 2013**

**Christ is Superior to the Angels**  
**Hebrews 1:10-12**

The author of the Book of Hebrews saw Christ as superior to the Old Testament prophets in Hebrews 1:1-4.

The author of Hebrews saw Christ as superior to the angels in Hebrews 1:5-2:18.

The author of Hebrews explained Christ's superiority to the angels in Hebrews 1:5-14.

The author of Hebrews quoting the Old Testament explained that Christ alone should be considered uniquely God's Son and thus superior to all others including the angels (Hebrews 1:5).

The author of Hebrews quoting the Old Testament explained that because Christ was being worshipped and served by angels, He should be considered superior to all others including the angels (Hebrews 1:6-7).

The author of Hebrews quoting the Old Testament explained that because Christ is eternal, Christ should be considered superior to all others including the angels (Hebrews 1:8-12).

The author of Hebrews quoting Psalm 45:6-7 (LXX 44:7-8) established the fact that Christ is eternal by pointing out to his readers that Christ's throne is eternal (Hebrews 1:8-9).

The author in quoting Psalm 102:25-27 (LXX 101:26-28) further established the fact that Christ is eternal by pointing out to his readers that Christ not only created the universe, but that He will also outlast it (Hebrews 1:10-12).

In Psalm 102:1-24 the Psalmist was praying for mercy for himself and for Zion, or in other words for Jerusalem, in the midst of a great many difficulties, which led him to contemplate the brevity of his own life.

In Psalm 102:25-27, after the Psalmist had acknowledged the brevity of his own life, he then spoke to God about the brevity of the universe in comparison to His life.

Although the Psalmist saw himself as speaking to God in Psalm 102:25-27 (LXX), the author of Hebrews, under the inspiration of the Spirit, represented God the Father as speaking to God the Son in Psalm 102:25-27 (LXX).

May God give us the grace as the followers of Christ not to invest ourselves in this world and the things of this world but rather in Christ the eternal Son of God who loved us and gave Himself for us.

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