

**Valley Bible Church**  
**Sermon Notes for January 26, 2014**

**An Angelic Proclamation Concerning Belief**  
**Revelation 14:6-7**

I. John describes the courier of this proclamation (Revelation 14:6).

First, John provides an identification of the courier (cf. Revelation 7:2, 8:3, 10:1, 11:15, 12:7). John writes that he saw “another angel.”

Second, John provides the location of the courier (cf. Revelation 8:13). Notice that this angel appears in the sky, flying in mid-heaven.

II. John describes the content of this proclamation (Revelation 14:6; 1 Corinthians 15:1-4).

Like a multi-faceted jewel, the gospel is described in Scripture in various terms (Matthew 4:23; Mark 1:1, 14; Acts 20:24; 2 Corinthians 4:4; Ephesians 1:13; 6:15; 1 Timothy 1:11; Revelation 14:6).

What is likely incorporated in this angelic proclamation of the gospel?

- Mankind is sinful (Romans 3:10ff).
- Sin has a penalty (Romans 6:23).
- Christ paid that penalty (Romans 5:8).
- One cannot earn salvation, but it is entirely by God’s grace (Ephesians 2:8-9).
- One must receive Christ (John 1:12).

III. John describes the crowd of this proclamation (Revelation 14:6).

John does not use the typical term for live in Revelation 14:6, rather he uses the word sit (KATHEIMAI), which in this expression pictures mankind in general, as sitting upon the earth in rest and deriving all their comfort from the earth.

John uses four additional terms to refer to the people of the world:

The first term, nation (ETHNOS), is where we get the English word ethnic from and speaks of a group of people held together by common customs, habits, or traditions.

The second term, tribe (PHULA), originally denoted a group bound together by common ancestral descent.

The third term, tongue (GLOSSA), carries the idea of a people group with a common language.

The fourth term, people (LAOS), speaks of a group of people in general and often emphasizes numeric totality.

IV. John describes the command of this proclamation (Revelation 14:7).

The command of this angelic proclamation, recorded by John in verse 7, is three fold:

First, a command is issued to fear God.

Second, a command is issued to glorify God.

Third, a command is issued to worship God.

In light of this proclamation of the gospel, my prayer is that we have repented of our sin, and now demonstrate that repentance by turning to God with awe and adoration.