Valley Bible Church
Sermon Notes for February 28, 2016

Christ's Sacrifice Takes Away Sin
Hebrews 10:11-18

As the author brought the superiority of Christ's offering section to a conclusion in Hebrews 10:1-18, he revisited certain themes that he has already introduced within this section.

The sacrifices prescribed by the Law could not take away sin (Hebrews 10:1-4).

Christ's sacrifice did take away sin (Hebrews 10:5-10).

The sacrifices prescribed by the Law, though repeated, could never take away sins but the one singular sacrifice of Christ <u>did</u> (Hebrews 10:11-14).

The fact that the repeated sacrifices prescribed by the Law could never take away sins was communicated in <u>Hebrews 10:11</u>.

The fact that Christ's one sacrifice did take away sins was clearly communicated in <u>Hebrews 10:12-14</u>.

The author in Hebrews 10:12-13 quoting from <u>Psalm 110:1</u> drew a contrast between the standing posture of the Levitical priests and the sitting posture of Christ.

The author in Hebrews 10:14 declared that Christ's once for all sacrifice <u>perfected</u> for all time those who are sanctified.

Those who are sanctified, or in other words, Christians who have exercised faith in Christ have been forever made <u>acceptable</u> to God in Christ.

The new covenant <u>confirms</u> the finality of Christ's sacrifice (Hebrews 10:15-18).

In <u>support</u> of this assertion concerning the finality of Christ's sacrifice, the author in Hebrews 10:16-17 went on to supply a loose rendering of two different portions from Jeremiah 31:31-34.

The first portion emphasized the <u>transformative</u> inward change under the new covenant (Hebrews 10:16; cf. Jeremiah 31:33).

The second portion emphasized the fact that sins and lawless deeds would be <u>remembered</u> no more under the new covenant (Hebrews 10:17; cf. Jeremiah 31:34).

May we by the grace of God understand that because of Christ's <u>superior</u> sacrifice we will always have access to God, for we have been forever made acceptable to God in Christ.